

BEFORE THE ENVIRONMENTAL APPEALS BOARD  
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C.

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In re: )  
Gene A. Wilson ) SDWA 04-2005-1016  
Respondent ) E.A.B. Docket No. \_\_\_\_\_

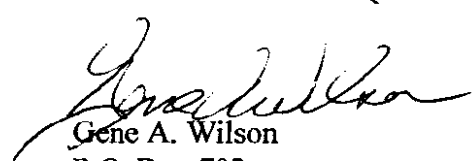
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**NOTICE OF APPEAL**

Respondent, Gene A. Wilson, respectfully files this Notice of Appeal seeking review with regard to Region 4's August 21, 2008, Initial Decision assessing a civil penalty of Eight Thousand Two Hundred Ninety-One Dollars (\$8,291.00) under Section 1423 (c) of the Safe Drinking Water Act; Order Denying Motion To Reopen Hearing dated November 24, 2008 and other decisions and orders by Region 4 Presiding Officer Susan B. Schub in the above captioned matter.

A Motion For Extension Of Time to filed the Appellate brief is being filed in this matter with reservation of right to file such brief within the thirty (30) day period (plus 15 days) or other such time as may be ordered by the E.A.B.

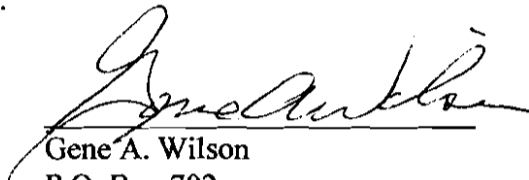
Respectfully Submitted

  
Gene A. Wilson  
P.O. Box 702  
Louisa, KY 41230

**CERTIFICATE OF FILING AND SERVICE**

The undersigned does hereby certify that the Original of this Notice of Appeal was mailed for filing, First Class U.S. Mail, Certified/Return Receipt Requested, to the U.S. Environmental Protection Agency, Clerk of the Board, Environmental Appeals Board (MC1103B), Ariel Rios Building, 1200 Pennsylvania Avenue, N.W., Washington, D.C. 20460-0001; and that a copy was served by U.S. First Class Mail on (1) Ms. Patricia A. Bullock, Regional Hearing Clerk, U.S. EPA, Region 4, 61 Forsyth Street, S.W., Atlanta, GA 30303-8960; (2) USEPA Presiding Officer Susan B. Schub, Regional Judicial Officer, U.S. EPA, Region 4, Atlanta Federal Center, 61 Forsyth Street, S.W., Atlanta, GA 30303-8960; (3) Counsel Ms. Zylpha Pryor, Associate Regional Counsel, U.S. EPA, Region 4, 61 Forsyth Street, S.W., Atlanta, GA 30303-8960; (4) Counsel Mr. Paul Schwartz, Associate Regional Counsel, U.S. EPA, Region 4, 61 Forsyth Street, S.W., Atlanta, GA 30303-8960; and (5) Mr. Nicholas N. Owens, National Ombudsman, U.S. Small Business Administration, 409 3<sup>rd</sup> Street, SW, MC 2120, Washington, DC 20416-0005, on this 5th, day of December, 2008.

Dated: December 5, 2008



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